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STATE OF NEVADA STATE ENVIRONMENTAL COMMISSION

901 South Stewart Street, Suite 4001 Carson City, Nevada 89701-5249 Telephone (775) 687-9308 Fax (775) 687-5856 www.sec.nv.gov



ALLEN BIAGGI

THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION ON CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS

Thursday, September 21st, 2006, 9 am
1290 Burn Rd. Elko, NV 89801
Room GBC HTC 137
4505 Maryland Parkway Las Vegas, NV 89154
Room UNLV B- 117
1664 N. Virginia Street Reno, NV 89557
Room UNR Codec 3/ WRB 2008

- 1. CALL TO ORDER (Chairman Darrin Price)
- 2. ROLL CALL (Secretary Cameron McKay)
- 3. PUBLIC COMMENT (no action may be taken)
- 4. *APPROVAL OF MINUTES—June 6th, 2006 Meeting (Darrin Price)
- 5. Update on Wastewater Advisory Board meeting and programs- General Discussion
- 6. Briefing on status of contract with CA-NV American Water Works Association and State Bureau of Environmental Protection Division of Safe Drinking Water
- 7. STAFF REPORTS
 - 1) Doug Zimmerman
 - 2) Steve Brockway
 - 3) Geoff DaForno
- 8. Schedule next meeting
- 9. * Meeting Adjournment (Darrin Price)

All items designated with an asterisk (*) on this agenda are items upon which the Board may take action. Agenda items may be taken out of the order presented at the discretion of the chairman.

THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION ON CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS

Thursday, September 21st, 2006 Page 2

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Steve Brockway (775) 687-9527, 48 hours prior to the meeting.

If you would like to be placed on an electronic mailing list to receive agendas and minutes of Board meetings, please e-mail Stephen J. Brockway at: **Sbrockway@ndep.nv.gov**

Notice of this meeting was posted at the following Nevada locations:

Department of Human Resources, Health Division, 505 E. King Street, Kinkead Building, 1st floor lobby, Carson City Health Division, Bureau of Health Protection Services, 1179 Fairview Drive, Carson City Bureau of Health Protection Services Field Offices located at: 620 Belrose Street, Suite 101, Las Vegas; 850 Elm Street, Elko; City Hall, 501 Mill Street, Ely; 155 N. Taylor Street, Suite 199, Fallon; 100 Frankie Street, Tonopah; and 475 West Haskell Street, Room 38, Winnemucca Nevada State Library and Archives, 100 Stewart Street, Carson City